

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF PENNSYLVANIA

ALLEGHENY COUNTY EMPLOYEES')	Civ. Action No. 2:20-cv-00200-GAM
RETIREMENT SYSTEM, Individually and on)	
Behalf of All Others Similarly Situated,)	<u>CLASS ACTION</u>
)	
Plaintiff,)	MOTION FOR APPOINTMENT AS LEAD
)	PLAINTIFF AND APPROVAL OF
vs.)	SELECTION OF LEAD COUNSEL
)	
ENERGY TRANSFER LP, et al.,)	
)	
Defendants.)	
)	
_____)	

Proposed lead plaintiff Public Employees Retirement Association of New Mexico (“New Mexico”) hereby moves this Court, on a date and at such time as may be designated by the Court, for an Order appointing New Mexico as Lead Plaintiff and approving its selection of Robbins Geller Rudman & Dowd LLP to serve as Lead Counsel. In support of this Motion, New Mexico submits herewith a Memorandum of Law and Declaration of Lawrence F. Stengel, dated January 21, 2020.

SAXTON & STUMP
LAWRENCE F. STENGEL (PA #32809)

s/ Lawrence F. Stengel
LAWRENCE F. STENGEL

280 Granite Run Drive, Suite 300
Lancaster, PA 17601
Telephone: 717/556-1000
717/441-3810 (fax)
lfs@saxtonstump.com

Local Counsel for [Proposed] Lead Plaintiff

ROBBINS GELLER RUDMAN
& DOWD LLP
DARREN J. ROBBINS
JASON A. FORGE
TRICIA L. McCORMICK
TING H. LIU
655 West Broadway, Suite 1900
San Diego, CA 92101
Telephone: 619/231-1058
619/231-7423 (fax)
darrenr@rgrdlaw.com
jforge@rgrdlaw.com
triciam@rgrdlaw.com
tliu@rgrdlaw.com

[Proposed] Lead Counsel for [Proposed] Lead Plaintiff

NEW MEXICO ATTORNEY GENERAL
HECTOR H. BALDERAS
P. CHOLLA KHOURY
Assistant Attorney General
201 3rd St. NW, Suite 300
Albuquerque, NM 87102
Telephone: 505/490-4052
505/318-1050 (fax)
ckhoury@nmag.gov

Additional Counsel

CERTIFICATE OF SERVICE

I hereby certify under penalty of perjury that on January 21, 2020, I authorized the electronic filing of the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the e-mail addresses on the attached Electronic Mail Notice List, and I hereby certify that I caused the mailing of the foregoing via the United States Postal Service to the non-CM/ECF participants indicated on the attached Manual Notice List.

s/ LAWRENCE F. STENGEL
LAWRENCE F. STENGEL

SAXTON & STUMP
280 Granite Run Drive, Suite 300
Lancaster, PA 17601
Telephone: 717/556-1000
717/441-3810 (fax)

E-mail: lfs@saxtonstump.com

Mailing Information for a Case 2:20-cv-00200-GAM ALLEGHENY COUNTY EMPLOYEES' RETIREMENT SYSTEM v. EMERGY TRANSFER LP et al

Electronic Mail Notice List

The following are those who are currently on the list to receive e-mail notices for this case.

- **JAMES M. FICARO**
jmf@weiserlawfirm.com,hl@weiserlawfirm.com
- **JACOB A. GOLDBERG**
jgoldberg@rosenlegal.com,etexidor@rosenlegal.com

Manual Notice List

The following is the list of attorneys who are **not** on the list to receive e-mail notices for this case (who therefore require manual noticing). You may wish to use your mouse to select and copy this list into your word processing program in order to create notices or labels for these recipients.

- (No manual recipients)